**Decision Analysis Society & Society of Decision Professionals**

**DECISION ANALYSIS PRACTICE AWARD**

**2019 NOMINATION FORM**

**Contact:** Provide the name and the contact information (email, phone) for the person who will be responsible for communication about this nomination:

**Authors:** Please list all authors, as their names should appear in the INFORMS conference program, along with their affiliations:

e.g., Michael C. Runge, U.S. Geological Survey Patuxent Wildlife Research Center, Laurel, Maryland, USA

**DAS/SDP Membership:** Are any of the authors members of either DAS or SDP? Please indicate memberships:

**Title of the Project:** List the title of the project, as it should appear in the INFORMS conference program (150 character maximum):

**Abstract:** Provide an abstract describing the project, following the guidelines for the INFORMS conference program (600 character maximum):

**Client(s) of the Decision Analysis:** This award is for the application of decision analysis methods in practice, thus, a client or decision maker must have used this analysis. Provide the name, organization, location, email, and phone number for the client(s).

**Project Details**

**Description of the Application:** (75-200 words describing the decision setting and analysis approach)

**Contribution of the Application to the Decision**: (75-200 words describing the quantitative or qualitative impact of the decision analysis on the decision)

**Decision Analysis Techniques used:** (75-200 words describing the decision analysis methods used, e.g., single or multiple objective decision analysis, decision trees, influence diagrams, Monte Carlo simulation, etc.)

**Other operations research techniques used** (if any):

**Attachments:**

1. Client testimonial (e.g., letter, email) on the value of the DA application. (required, may be anonymous if client confidentiality is required)
2. Technical report (optional)
3. Published paper (optional)
4. Copy of presentation (optional)

Return this Nomination Form, with all attachments, to Michael Runge (mrunge@usgs.gov) by May 15, 2019.